

# HADLEIGH AND DISTRICT ANGLING SOCIETY

PRESIDENT: JAMES BUCKLE

Membership:

John McAndrew  
16, Bristol Road  
Colchester  
Essex  
C01 2YU

Chairman:

Bob Talbot

Mobile Tel: 07988 757668

E-mail: Johnfmcandrew@aol.com

Home Tel: 01473 828369

## Under 18 APPLICATION FOR MEMBERSHIP - SEASON 2025 - 2026

*A parent, guardian or family member over 21 years **MUST** sign this form on behalf of a Junior or Intermediate applicant. A Junior member under 14 years must be accompanied by an adult over 21 years at all times when on club venues. A recent 'head and shoulders' photograph is required with your application & can be sent either electronically to the membership secretary's email address above or a photo which will be returned.*

APPLICANTS

FULL NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_ / \_\_ / \_\_

ADDRESS: \_\_\_\_\_

POST CODE: \_\_\_\_\_

FISHING LICENCE NO: \_\_\_\_\_

PARENT/GUARDIANS

FULL NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_ / \_\_ / \_\_

ADDRESS: \_\_\_\_\_

(if different from above)

POST CODE \_\_\_\_\_

E-MAIL: \_\_\_\_\_

TELEPHONE NUMBER: HOME: \_\_\_\_\_ MOBILE: \_\_\_\_\_

VEHICLE REGISTRATION NUMBER: \_\_\_\_\_

Please note we will use your e-mail and mobile SMS to advise of club events and activities. Please contact the membership secretary or make a note on this application if this is not acceptable

ARE YOU A MEMBER OF ANY OTHER ANGLING CLUB OR SOCIETY? YES / NO (please circle)

IF YOU HAVE RECENTLY LEFT ANY OTHER CLUB OR SOCIETY PLEASE GIVE REASON.

IF ACCEPTED I WILL ABIDE BY THE RULES OF THE SOCIETY IN THE RULE BOOK ISSUED.

I WILL LEAVE NO LITTER AND CLEAR UP ANY THAT I FIND ON CLUB WATERS.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE of Application: \_\_ / \_\_ / \_\_

Please circle against the appropriate fee in the box below	FULL MEMBER (see note below)	ASSOCIATE MEMBER	Please Note: Associate members may require committee approval.
INTERMEDIATE UNDER 18 (age at 16 <sup>th</sup> June)	<b>£20</b>	<b>£20</b>	
JUNIOR UNDER 16 (age at 16 <sup>th</sup> June)	<b>£10</b>	<b>£10</b>	
JUNIOR UNDER 12 (age at 16 <sup>th</sup> June)	<b>£2</b>	<b>£2</b>	

Payment (please tick): CASH ☐ CHEQUE ☐ BACS ☐

(for BACS transfer of fees use - Hadleigh Angling Society, Sort code 20-44-51 Acc No. 30086088)

**Note:** To qualify as a Full Member you must reside in the following areas: Hadleigh, Aldham, Bildeston, Boxford, Brent Eleigh, Brettenham, Bricett, Capel, Chattisham, Chelsworth, Edwardstone, Elmsett, Groton, Higham, Hintlesham, Hitcham, Holton, Kersey, Kettlebaston, Lavenham, Layham, Leavenheath, Lindsey, Milden, Monks Eleigh, Naughton, Nayland, Nedging, Oton, Polstead, Preston, Raydon, Semer, Shelley, Stoke, Stratford, Thorpe, Thorrington Street, Wattisham, Wenham, Whatfield or Withermarsh Green.

If in doubt that you qualify for Full Membership, please contact the Membership Secretary.

☐ Existing Member ☐ New Member